Singing the Child Ballads

Rosaleen writes:

Clerk Saunders, #69

One of my favourites, both for its tenderness (see verse 12, for example), and for its building sense of doom. I found my version in Stephen Sedley's *The Seeds of Love* many years ago. The text is collated from Child and the version in *The Oxford Book of Ballads*, which may derive from an early broadside. The tune is from Motherwell's *Minstrelsy Ancient and Modern* (1827). I have changed a few words here and there in this and the following ballads.

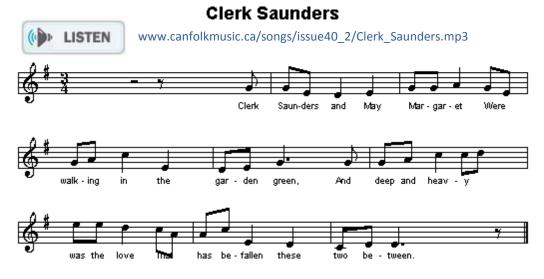
Lord Thomas and Fair Annet, #73

....of which I have two versions, sufficiently different in style to warrant not being able to choose.

The first, more poetic, text is from the Old Country (Scotland, that is, not England, although there is an English version, "Lord Thomas and Fair Ellinor", dating from Charles II's reign). It is in *The Seeds of Love*, text collated from Child and tune from Christie and Johnson.

My second version I found much later in *The Ballad Book of John Jacob Niles* (Houghton Mifflin Co., 1961) where it is titled "Lord Thomas and Fair Ellen" and is said to have been collected by Niles from Miss Bertha Maypother at Ringgold, Georgia, in 1933. Shorter than the Scottish version (14 verses instead of 21) it has a livelier tune and a cheerful irreverence, the verbal exchange between Fair Ellen and the brown girl degenerating into a schoolyard slanging match before it turns, suddenly, to tragedy.

Space in this issue does not permit reprinting more ballads, so—more next time.



Clerk Saunders and May Margaret Were walking in the garden green, And deep and heavy was the love That has befallen these two between.

A bed a bed, Clerk Saunders said A bed a bed for you and me Ah no Ah no, the lady said Until the time we married be.

For in will come my seven brothers And all their torches burning bright They'll say, we have but one sister And here she's lying with a knight. Then I'll take the sword from my scabbard And slowly slowly lift the pin And you may swear and save your oath You never let Clerk Saunders in.

You'll take me up into your arms And lay me low down on your bed And you may swear and save your oath That your bower-floor I did not tread.

They were not well into the room Nor yet laid well into the bed When in and came her seven brothers With all their torches burning red. And out and spoke the first of them: O but love be wondrous keen And out and spoke the second of them: 'Twere sin to kill a sleeping man.

And out and spoke the third brother: We had better go and let him be And out and spoke the fourth brother: He'll not be killed this night for me.

And out and spoke the fifth of them: I know they have been lovers dear And out and spoke the sixth of them: They have been in love this many a year.

But out and spoke the seventh brother: Although there were no man but me I bear the brand into my hand Shall quickly make Clerk Saunders die.

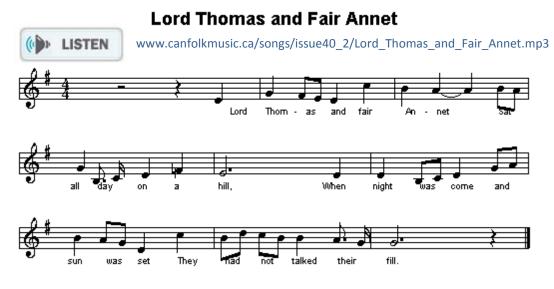
And he's taken out his bright long sword And drew it three times through the straw And thro' and thro' Clerk Saunders' body He's made that trusty rapier go.

Saunders he started and Margaret she turned Into his arms as asleep she lay And there she slept by her love's side Until the dawning of the day.

Awake awake Clerk Saunders, she said Awake awake for sin and shame For the sheets they are asweat, she said And I'm afraid we shall be ta'en.

But he lay still and sleeped sound Albeit the sun began to shine She drew the curtains back a bit And dull and drowsy were his eyes.

O woe be unto my brother I wat an ill death he may die He's killed Clerk Saunders, an earl's son That pledged his faith to marry me.



Lord Thomas and fair Annet Sat all day on a hill, When night was come and sun was set They had not talked their fill.

Lord Thomas said a word in haste And Annet took it ill: I winna wed a dowerless maid Against my parents' will.

You're come of the rich, Thomas And I'm come of the poor I'm ower low to be your bride And I winna be your whore.

O fair Annet, O fair Annet This night you've said me no But long or ever this day month I'll make your heart right woe.

Come riddle my riddle dear mother he said Come riddle it all in one Whether I will take her, fair Annet Or bring the brown girl home.

The nut-brown maid has gold and gear Fair Annet she has none And the little beauty fair Annet has O it will soon be gone.

Sheep will die in cots, mother And oxen die in byre And what is this world's wealth to me An I get not my heart's desire. Where will I get me a pretty little boy That'll run my errands soon That will run for me to fair Annet's bower And bid her to my wedding.

She mauna put on the black, the black Nor yet the dowie brown But the scarlet so red and the kerchief so white And her bonny locks hanging down.

She has called her maries to her bower To lay gold on her hair Where'er you put a plait before See you lay ten times mair.

When Annet was in her saddle set She flamed against the fire The girdle around her middle small Was worth an earl's hire.

The horse fair Annet rode upon He bounded like the wind With silver he was shod before With burning gold behind.

And when she came into the kirk She shimmered like the sun The belt that was about her waist Was all with pearls bedone.

Is this your bride, Lord Thomas? she said I think she's wondrous brown You might have had as fair a bride As e'er the sun shined on. Despise her not fair Annet, he said Despise her not to me For better I love thy little finger Than all her whole body.

Then out and spoke the nut-brown bride And she spoke out of spite O where got you that rose-water That washed your face so white?

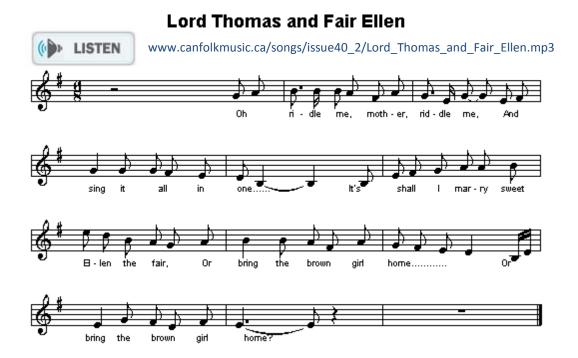
O I did get that rose-water Where you will ne'er get none For I did get that rose-water Into my mother's womb.

The bride she drew a long bodkin From out her gay headgear And struck fair Annet to the heart A deep wound and a sair.

O art thou blind Lord Thomas, she said Or do you not well see O do you not see my own heart's blood Run trinkling down my knee.

He drew his dagger that was so sharp That was so sharp and meet And drove it into the nut-brown bride That fell dead at his feet.

O dig my grave, Lord Thomas said Dig it both wide and deep And lay fair Annet by my side And the brown girl at my feet.



"Oh riddle me, Mother, riddle me, And sing it all in one: It's shall I marry sweet Ellen the fair, Or bring the brown girl home? Or bring the brown girl home?"

"You know the brown girl has farms and lands, You know fair Ellen hath none. That's why I say, my own dear son, Go bring the brown girl home". (twice)

He dressed himself in scarlet red, And he wore a golden ring, And every village he passèd through, They took him for some king.

He rode up to fair Ellen's gate. And tingled on her ring, None was so handy as Ellen herself To rise and let him in.

"What news, what news, what news?" cried she, "You've come so far away". "Oh, it's I have come to invite you To guest my wedding day."

She dressed herself in scarlet red, And she wore a bodice of green, And every village she passèd through, They thought she was some queen.

She proudly rode to Thomas's gate And loudly tingled the ring, And none was so spry as Thomas himself To run and let her in.

Treasures from Our Archives

Fifteen Years Ago

Bulletin 25.2 (Summer 1991). Lynn Whidden was editor, Murray Evans and Lei Anne Sharratt guestedited. Contents: "Canadian Folk Festival Directory 1991", "The Folk Festival" (poem), and a controversial commentary, "The Truth About Folk Festivals", by Mitch Podolak.

Ten Years Ago

Bulletin 30.2 (June 1996). Seminal Canadian folksinger Alan Mills was remembered in this issue, in articles by Vera Johnson, Bram Morrison and Edith Fowke; songs "Isabeau s'y promène" and "The *Chesapeake* and the *Shannon*", from Mills's repertoire, accompanied the article. Joe Adams' song "Cabin Fever Blues" and poem "A Tribute to Harry Miller" were included, plus the festival directory, columns *EthnoFolk Letters* (Judith Cohen), *Over the Waves* (Tom Coxworth), and *The Centrefold* (various), and plenty of reviews. He led her by the lily hand, He led her through room and hall, And sat her down in a canopy chair, Well placed against the wall.

"Is this the bride?" fair Ellen cried, "She is so wondrous brown. You might have wed the fairest girl Who ever walked the ground".

Then up spake the nut-brown maiden, And she spake in bitter spite, "Where got you the water of roses, fair Ellen, That washes your skin so white?"

"Oh, you could wash in the melted snow, And you could wash in the sea, And you could wash till the clap of doom And ne'er be as white as me".

Oh, the brown girl pluckèd a bodkin From out the hair of her head, And plunged it into fair Ellen's heart, And Ellen lay cold and dead.

Lord Thomas's sword was in his hand, He slashed both right and left. The brown girl cried, the brown girl died, Her life, it was bereft.

He put his sword against the wall And drove it into his heart. And there three true loves all lay dead, And never more did part.

Five Years Ago

Bulletin 35.2 (Summer 2001). An interview with Anita Best, conducted by Elinor Benjamin, was the showpiece of this issue. Songs included two written by the late Graham Jones, "Nancy's to the Lambing Gone" and "Raise a Glass", plus traditional "The Wind Blows High", "Pesticide-Free Garden" by editor Lorne Brown, and "The Golden Vanity" as Ballad of the Month. The column *A Mari Usque...* was extensive, reporting on events across Canada. As usual, there were numerous reviews.

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